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The Memory Palace Of Matteo

The Memory Palace of Matteo Ricci uses a Chinese-language treatise by Ricci on the mnemonic arts as a guide to the story of his mission to China. Ricci was the first Christian missionary to be able to establish residence in Beijing, in 1601.

The Memory Palace

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The “memory palace” of the title is not Ricci His mnemonic for “war,” for example, opens a discussion of the violence Ricci read of and encountered, while his picture of Sodom leads into a discussion of Ricci’s (and Ignatius of Loyola’s) views on sin.

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In 1596 Matteo Ricci taught the Chinese how to build a memory palace. He told them that the size of the palace would depend on how much they wanted to remember: the most ambitious construction would consist of several hundred buildings of all shapes and sizes, "the more there are the better it will be," said

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Ricci, thought he added that one did not have to build on a grandiose scale right away.

The Memory Palace of Matteo Ricci - Memory Techniques Wiki

The Memory Palace of Matteo Ricci is a 1984 biography of the missionary and teacher Matteo Ricci by historian Jonathan Spence. Spence is a

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Matteo Ricci
specialist in Chinese
history and a former
professor at Yale
University. The book
documents Ricci's
attempts to teach
mnemonic devices to
the Chinese elite in
sixteenth- and
seventeenth-century
China.

The Memory Palace Of Matteo Ricci Summary | SuperSummary

Matteo Ricci's 5

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Memory Palace Tips
For Total Memory
Mastery . 1. Cultivate
eloquence by using
familiar buildings. Ricci
grew up during a time
when fortresses were
taking on more
prestige than
cathedrals in European
cities. This historical
circumstance meant
that Ricci could use the
best of both worlds.

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Europe with that of
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Ricci. Michela Fontana
— 2011-05-16 History.

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Matteo Ricci (1552-1610)

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**The Memory Palace
of Matteo Ricci (1552)**

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In "The Memory Palace
of Matteo Ricci,"
Jonathan Spence
explores the world of
the titular Jesuit,
through four Chinese

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characters found in Ricci's "memory palace." This was a mnemonic device popular in Europe at the time; in using it to help remember China's complicated written system Ricci hoped to impress the literati and gain converts.

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According to Brook (p.831), a memory palace is “a mnemonic method that was popular with sixteenth-century Jesuits for retaining in memory.” In the book, Matteo Ricci, a pious Christian, tried to impress the Chinese by using his

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memory skills. He also hoped that they can be interested in his culture and thus interested in God (p. 140).

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The Memory Palace of Matteo Ricci concerns the missionary efforts of the late 16th century Jesuit priest, Matteo Ricci, to convert the

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Matteo Ricci

Chinese people to
Christianity. Matteo

Ricci is born in

Macerata, Italy on

October 6th, 1552

within the "papal
domain" or the Papal

States in what is today
Italy.

The Memory Palace of Matteo Ricci Summary & Study Guide

In "The Memory Palace
of Matteo Ricci,"

Jonathan Spence

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explores the world of the titular Jesuit, through four Chinese characters found in Ricci's "memory palace." This was a mnemonic device popular in Europe at the time; in using it to help remember China's complicated written system Ricci hoped to impress the literati and gain converts.

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Praise for The Memory
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—The New York Times
Book Review “A

gripping portrait of late-
sixteenth-century
cultural history in both
the West and the
East.” —Natalie Zemon
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University, author of

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Jonathan D Spence **The Memory Palace of Matteo Ricci by Jonathan D. Spence**

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A rich and compelling narrative about a fascinating life, *The Memory Palace of Matteo Ricci* is also a significant work of global history, juxtaposing the world of Counter-Reformation Europe with that of

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Paris, Classiques
Garnier, 2014, 738
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